15-173-03692-8

STATE CORPORATION COMMISSION STATE CORPORATION COMMISSION .

CONSERVATION DIVISION AGENT'S REPORT AUG 3 1961

CONSERVATION DIVISION 10: Wichita, Kansas J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas File No._ Total Depth: Name of field: I have this date, completed supervision of plugging of: Well No. Lease Name: Operator's Full Name: Complete Address: Dov Plugging Contractor_ License No. Address:_ Oll Well_____SWD Well_____SWD Well_ D & A Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes___No_ _Reason:_ If yes how long? ___Dav__ Operation Completed:

Remarks:

INVOICED

DATE 8-9-61 NV. NO. 4056-E