

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-2146-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Landmark Oil Exploration, Inc. OPERATORS LICENSE NO. 6113

ADDRESS 110 South Main, Suite 510 . Wichita, KS. 67202 PHONE # () _____

LEASE (FARM) Borell WELL NO. "C" WELL LOCATION _____ COUNTY Lane

SEC. 21 TWP. 17s RGE. 28w (E) or (W) TOTAL DEPTH 4650' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 249' CEMENTED WITH 165 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug @2166' w/50 sk., 1300', w/80
sk., 300' w/50 sk., 40' w/10 sk., 10 sk. RH, 10 sk. MH. Cement was 60/40 Poz, 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:00 P.M. 9/13/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

Mr. Howard Cain PHONE # () _____

ADDRESS P.O. Box 30 Hoisington, KS.

PLUGGING CONTRACTOR B.J. Titan LICENSE NO. 11-10-87

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 11-23-87

RECEIVED
STATE CORPORATION COMMISSION
NOV 30 1987
CONSERVATION DIVISION
Wichita, Kansas
RECEIVED
STATE CORPORATION COMMISSION
NOV 10 1987
CONSERVATION DIVISION
Wichita, Kansas