

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
403 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-165-21,637-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR AFG Energy, Inc. KCC LICENSE # 03456 <sup>7/94</sup>  
(owner/company name) (operator's)

ADDRESS P.O. Box 458 CITY Hays

STATE Kansas ZIP CODE 67601 CONTACT PHONE # (913) 625-6374

LEASE Kreutzer "A" WELL# 1 SEC. 26 T. 16 R. 18 ~~East~~/West)

C - N/2 NE - SPOT LOCATION/QCCQ COUNTY Rush

4620' FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENTER WELL  SOCKET#

CONDUCTOR CASING SIZE  SET AT  CEMENTED WITH  SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1190 CEMENTED WITH 390 SACKS

PRODUCTION CASING SIZE  SET AT  CEMENTED WITH  SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 2053/2062 T.D. 3620 PSTD  ANHYDRITE DEPTH   
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesker PHONE# (913) 625-6374

ADDRESS P.O. Box 458 City/State Hays, Ks. 67601-0458

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE #

ADDRESS Russell, Ks. (company name, (contractor's), PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 11-27-93 7:45 a.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-113) WILL BE GUARANTEED BY OPERATOR DEC 20 1993

DATE: 12-16-93 AUTHORIZED OPERATOR/AGENT: Terry W. Piesker  
(signature) CONSERVATION DIVISION  
Wichita, Kansas

12-20-93



## Kansas Corporation Commission

Joan Finney, Governor   Jim Robinson, Chairman   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 10, 1994

AFG Energy Inc  
P O Box 458  
Hays KS 67601

Kreutzer "A" #1  
API 15-165-21,637-0000  
4620 FSL 660 FEL  
Sec.26-16S-18W  
Rush County

Dear Terry W. Piesker,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

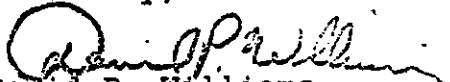
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238