STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15- (This must be | 101-20,890 ↔ listed; if no AP | o I# is available, p | of this well) Dlease note dri | lling completi | on date.) |
|----------------------------------|---------------------------------------|-------------------------|---------------------------------------|---|------------|
| | Gear Pet | : roleum Company, | | • | |
| | 300 Sutton Place | | | | |
| ADDRESS | Wichita, Kansas, 67 | |)2 PHONE # ()- | | |
| LEASE (FARM NAME) |) Sharp | | WE | WELL NO. 1-34 | |
| WELL LOCATION | NE NE NE | SEC | 34 TWP. 16s | RCE.30w (E | ast)(West) |
| COUNTY Lane | | TOTAL DEPTH4 | 620' FIELD N | AME | |
| OIL WELL X | GAS WELL | _ INPUT WELL | SWD WELL_ | D&A | |
| WELL LOG ATTACHED (If not, state | WITH THIS APPLIC reason why) | CATION AS REQUIRED | ? Yes | _ ACO-1 filed? | |
| DATE AND HOUR PLUG | GGING IS DESIRED | TO BEGIN imm | ediately | · • • • • • • • • • • • • • • • • • • • | |
| NAME OF COMPANY RE | PRESENTATIVE AUT | | | GING OPERATION | S: |
| PHONE # ()- | · · · · · · · · · · · · · · · · · · · | | | | |
| PLUGGING CONTRACTO | OR Kel | so Casing Pull | ing | _ LICENSE NO. | 6050 |
| ADDRESS Box | 347 Cha | se, Kansas, 67 | 524 PHO | ONE # (316)- | 938-2457 |
| INVOICE COVERING A | ASSESSMENT FOR PL | UGGING THIS WELL | SHOULD BE SENT | TO: | |
| | ar Petroleum C | | | • | |
| |) Sutton Place chita, Kansas, | | PHO | ONE # ()- | |
| AND PAYMENT WILL F | BE CUARANTEED BY | APPLICANT /OR ACT | · · · · · · · · · · · · · · · · · · · | ~ ~~ | |
| ٤ | RECTIVED TION COMMISSION | SIGNED | | /or Acting Ac | ent. |
| | EB 21 1984 | DATE: | • • • | 7-84 | jent |
| consi W | ERVATION DIVISION lichita, Kansas | | | | |

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER

EXECUTIVE SECRETARY
GENERAL COUNSEL

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX



15:101.20890.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

February 21, 1984

#AY ₽ 1 1961

WELL PLUGGING NOTICE

EXPIRES

Sharp #1-34 NE-NE-NE Sec. 34-16-30W Lane County

Gear Petroleum Company, Inc. 300 Sutton Place Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)