

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 101 - 21,312 - 0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Landmark Oil Exploration, Inc. OPERATORS LICENSE NO. 06113

ADDRESS 110 S. Main, Suite 510 Wichita KS 67202 PHONE # (316) 265-8181

LEASE (FARM NAME) Garton WELL NO. 1-19

WELL LOCATION NE SW SE SEC. 19 TWP. 17S RGE. 28 (~~28W~~)

COUNTY Lane TOTAL DEPTH 4550' FIELD NAME -wildcat-

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as weather permits

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Hembree Well Service ADDRESS See Below

PHONE # (913) 798-3408

PLUGGING CONTRACTOR Hembree (c/o George Harmison) LICENSE NO. 06907

ADDRESS 302 E. Sycamore, Box 458, Ness City, 67560 PHONE # (913) 798-3408

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Landmark Oil Exploration, Inc.

ADDRESS 110 S. Main, Suite 510 Wichita KS 67202 PHONE # (316) 265-8181

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: [Signature] RECEIVED
(Applicant or Acting Agent)

DATE: May 11, 1987 MAY 13 1987

CONSERVATION DIVISION
Wichita, Kansas

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15-101-21312-0000

Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1288

THIS NOTICE

AUG 13 '87

May 13, 1987

EXPIRES

WELL PLUGGING NOTICE

Garton #1-19
 NE SW SE
 Sec. 19-17S-28W
 Lane County

Landmark Oil Exploration, Inc.
 110 S. Main, Ste. 510
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Acting Director
 State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).