

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-101-20,739-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CHIEF DRILLING CO., INC. OPERATORS LICENSE NO. 5886  
ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202 PHONE # (816) 262-3791  
LEASE (FARM) RILEY WELL NO. 1 WELL LOCATION SE/4 COUNTY Lane  
SEC. 21 TWP. 17 RGE. 28 ~~(E)S~~ **(W)** TOTAL DEPTH 4590' PLUG BACK TD 4468'

Check One:

OIL WELL xxx GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 330' CEMENTED WITH 190 SACKS  
CASING SIZE 4 1/2" SET AT 4481' CEMENTED WITH 200 SACKS  
PERFORATED AT 4204-4210

CONDITION OF WELL: GOOD xxx POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN will notify

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Marion Burris PHONE # (316) 653-7716

ADDRESS Box 444 Hoisington, Ks 67544 11-3-86

PLUGGING CONTRACTOR Warrior Drilling Co. Rig #2 LICENSE NO. 5883 NOV 6/87 3 1988

ADDRESS 151 N. Main #700 Wichita, Ks. 67202 PHONE # (816) 262-3791

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)  
F.W. Shelton, Jr., Vice Pres.

DATE: 10-30-86

①

State of Kansas



15101-20739-0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 3 '87

EXPIRES

November 3, 1986

#### WELL PLUGGING NOTICE

Riley #1  
SE/4  
Sec. 21-17S-28W  
Lane County

Chief Drilling Company, Inc.  
151 N. Main, Ste. 700  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).