

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

JAN 1 0 1977
1 - 10- 77
CONSERVATION DIVISION
Wichita, Kansas

Mr. Bob McGriff of Car Ren Inc. has this
date requested permission to plug the following described well:
Mr. Bob Mc Griff guarantees payment of the plugging fee.
Operator's full Name: Car Ren. Inc.
Complete Address: 300 W. Douglas. Suite 645. Wichita Ks.
Lease Name: Brown Well No. # 1-9
Location: $C - SE/y - NW/4$ Sec. $9$ Twp. $8$ Rge. $3/(8)(W)$ $W$
County: 5Cott Total Depth 9925 Oil Well_
Gas WellInput WellSWD WellD & A/_Lost Hole
Mr. Bob MC. Griss was instructed to plug the well as follows:
Tump. down. drillsten
70. 9x cem. 50/50 Formix 62. Gel. @ 1050
20 " " " " " 300'
Build Bridge Tuff
10 5x com. 150 Toursix 60. Gal 40 to 0

Very truly yours,

Conservation Division Agent