

State of Kansas



15-101-20140-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)RECEIVED
STATE CORPORATION COMMISSIONMAR 31 1975
3-31-75
CONSERVATION DIVISION
Wichita, KansasJ. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Don Saviger of At. Abercrombie Inc., has this
date requested permission to plug the following described well:Mr. Don Saviger guarantees payment of the plugging fee.Operator's full Name: At. Abercrombie Inc.Complete Address: 801 Union Center, Wichita, Ks.Lease Name: Huch Well No. #1Location: C-SE-NW Sec. 7 Twp. 16 Rge. 30(E)(W) WCounty: Lane Total Depth 4530 Oil Well Gas Well Input Well SWD Well D & A 1 Lost Hole Mr. Don Saviger was instructed to plug the well as follows:

Pump down drill stem.
70. SX cem 50/50 Pozmix 6% Gel @ 1000'
20 " " " " " " @ 200'
1 SX Huls & Plug to 40'
10 SX cem 50/50 Pozmix 6% Gel to top.

Very truly yours,

Conservation Division Agent