

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT

Form CDP-4
April 2004
Form must be Typed

Operator Name: RJM Company	License Number: 30458
Operator Address: PO Box 256, Claflin, KS 67525	
Contact Person: Lawrence (Brian) Miller	Phone Number: (620) 587 - 2308
Permit Number (API No. if applicable): 15-009-25629-00-00	Lease Name & Well No.: J Schneweis #2
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): W/2 <u> </u> NE <u> </u> SE <u> </u> NE <u> </u> Sec. <u> 31 </u> Twp. <u> 16 </u> R. <u> 11 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 1650 </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u> 400 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u> Barton </u> County
Date of closure: <u> 05/28/2012 </u>	
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? Drilling Mud	
Abandonment procedure of pit: Allowed pits to dry completely and backfilled with original dirt. Replaced topsoil.	
The undersigned hereby certifies that he / she is <u> President </u> for <u> RJM Company </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief. <p style="text-align: center;"><i>Lawrence B. Miller</i> _____ Signature of Applicant or Agent</p> <p>Subscribed and sworn to me on this <u> 14th </u> day of <u> JUNE </u> <u> 2012 </u></p> <p style="text-align: center;"><i>Bonnie Jeffrey</i> _____ Notary Public</p> <p>My Commission Expires: <u> 9/20/2014 </u></p> <div style="border: 1px solid black; padding: 5px; display: inline-block;"><p>BONNIE JEFFREY NOTARY PUBLIC STATE OF KANSAS My Appt Exp.: _____</p></div> <p style="text-align: right;">RECEIVED JUN 21 2012</p>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC WICHITA