STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corneration Commission

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas	Ru	sh	Cour	nty. Sec. 20	Twp. 16 Rge	e 18 (E) (W
NORTH	Location as "NE¼N		_			
	Lease OwnerB.		_			
	Office Address					
	. Character of Well (c					
	Date well completed	1	5/24/	45		19
	Application for plugs	ging filed		5/24/45		19
	Application for plugg	ging approv	ed	5/	24/45	19
	Plugging commenced Plugging completed.	ł	5/24/4	5 E70171E		19
ļ						
	Reason for abandon	nent of well	l or producin	g formation	Dry Hole	***************************************
	If a producing well i					
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was of menced?					
Section Plat ime of Conservation Agent who supe						
ducing formation	Depth to	top	Botton	аТ	otal Depth of V	$_{ m Well}$ 3620 $_{ m Fe}$
ow depth and thickness of all water,		•			•	
OIL, GAS OR WATER RECORDS					C	CASING RECORD
	Content	From	То	Size	Put In	Pulled Out
Formation	Content	FIOR				
				1	'	None
						•••••••••••
			1			***************************************
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	mud to 18'-ra	n plug a cellar.	Uberna Street			
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	PLUGGIN					
	TLE SE 201-16	RISW				
	OOK PAGE-LINE					
	UUAEASI					
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	777 1311 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		DACT -			
Correspondence regarding this welldressRuss		Ŀ	& R Dri	lling Co.		
ATE OF Kansas						
	Roberts					
ng first duly sworn on oath, says: 'cribed well as filed and that the san				10 matters peren	i contained and	the log of the abov
scrided well as filed and that the saf	ne are true and correct. S	о четь ше с	uou. 🧳 /			
	(Sig	mature)		1)ouel		
				Russell	$\lambda_{\rm Ks}$ .	
		******	•••••		.ddress)	······································
SUBSCRIBER AND SWORN TO before	me this 24th	day of	May	<b>-</b>	19/45	
			/	lneva	.01	a les
			7-	xvixive	or ra	Notary Public.
y commission expires.			<i>V</i>			
	20-1	l800-s 11	l-43—10M			

B & R Drilling Co. Schuckman #1

Sec. 20 Twp. 16 Rge. 18 County: Rush, Kansas

Total Depth: 3620

Comm: 5/2/45 Comp: 5/24/45

Casing 54 Jts 8 5/8" Set at 1190'

Cement 550 Sacks

	·	
	Formation:	Depth:
	Soil & Clay	351
	Shale & Shells	70
	Sandy Shale & Pyrite	230
	Shale & Shells	250
	Shale & Sand	450
	Shale, Sand & Shells	620
	Sand	850
	Red Bed	1090
	Shells & Sand	1150
	Shale & Pyrite	1188
	Anhydrite	1225
	Red Bed & Shells	1395
	Shale & Shells	1805
	Salt & Shale	1850
	Lime & Shale	1985
	Shale & Shells	2210
	Line	2245
	Lime & Shale	2300
	Lime	2375
	Broken Lime	2440
	Lime	2485
	Lime & Shale	2545
	Sandy Lime & Shale	2600
	Shale & Shells	2695
	Lime & Shale	27 <b>7</b> 0
	Shale	2795
	Shale & Shells	2855
	Lime & Shale	2895
	Lime	2910
	Shale & Shells	2980
	Lime & Shale	3020
	Lime	30 <b>60</b>
	Shale & Shells	3120
	Lime & Shale	3160
	Lime	A = 1/2
	Lime & Chert	3500 WHITE PRODUCTION 3
	Lime FRIEGUNG	3619 COMMON TO THE REPORT OF THE PERSON OF T
	Lime Granite PLUGGING	3620 MAY 2
	A A 7 / 6 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/2 - 1/	3620 MAY 31 1345 h
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State of Kansas SS

Russell County )

I hereby certify that the above information is true and correct

to the best of my knowledge.

Subscribed and sworn to before me this 24th day of May, 1945.

Notary Public My Comm. Expires 7/2/45