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STATE OF KANSAS STATE, CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-1:7		AP1 NUMBER 15-165-21678 0000			
3(N.C) (2011) (1011) (1011)			LEASE NAME Shaffer			
100 0 11 1	TYPE OR PRINT NOTICE: Fill out completely and return to Comp. Div.		WELL NUMBER 1			
130 S. Market Suite 2078				2310 Ft. from S Section Line		
Wichita KS 67202	office with	, .	330 Ft. from E Section Line			
			SEC. 23 TWP. 165 RGE. 18 **ENER* (W)			
EASE OPERATOR AFG Energy Inc.			•	COUNTY Rush County, Kansas		
ACORESS P.O. Box 458 Hays, Kansas 67601			•	Oate Well Completed 05-05-95		
PHONES (913) 625-6374 OPER	ATORS LICENSE NO	• 3456				
Character of Well				g Commenced		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	g Completed _	05-05-95	
The plugging proposal was app	roved on <u>05-0</u>	5_95			(date)	
by Glen Barlow			(XC	C District A	gent's Name).	
Is ACO-1 filed?						
Producing Formation						
Show depth and thickness of a						
	1		Asing <u>reco</u>)RO		
OIL, GAS OR WATER RECORDS			Put In	Pulled out		
Formation Content	From	8 5/8"	1175	None		
	•					
	· · ·					
Oescribe in detail the manner	in which the w	ll was plugge	d, indicat	lag where th	e mud fluid w	
placed and the method or met	ctar of same at	nd death biac	ad, from_	feet_to	feet each se	
1St Plug: 3609' w/40 sacks co 2nd Plug: 1200' w/50	ement thru drill	brbe.				
3rd Plug: 600° w/50 "	17 11 17	11				
4th Plug: 40' w/10 "	10 11 11	11				
Rathole w/15 Name of Plugging Contractor_	Allied Cement	ting		Licanse No-		
Name of Plugging Contractor	Allied domon	, ,,,	. —			
Address						
NAME OF PARTY RESPONSIBLE FOR	R PLUGGING FEES:	AFG Energy	inc.			
STATE OF Kansas	COUNTY OF	Ellis		,55•		
Terry W. Piesker			Employee	of Operator)	or (Operator)	
above-described well, being statements, and matters he	first duly sworn rein contained a	on oath, says	: That I I the above	have knowledg -described we	e of the ract ill as filed t	
the same are true and correc	t, so help me Go	d. (Slamature	.1			
		Add GAN	P.O. Bo	ox 458 Havs.	(s. 67601-0458	
		MPOA	26th	May	.19 95	
SUBSCRIBED	AND SWORN TO be	5-21-95	COMMISS.	01 <u> </u>		
		3/10/10	ASS NO	fary Public	(s. 67601-0458 	
NOTARY PROTECT	on Explres: 2/	5/UD 16/1/6:		·		
My Appl Exp. 19/		- ANG	KUJSION		Form CP Revised 05~	
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