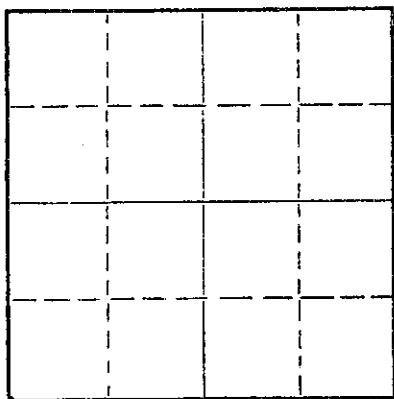


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rush County, Sec. 23 Twp. 16 Rge. (E) 18 (W)
Location as "NE/CNW/SW" or footage from lines 75' NE of NW SW NW
Lease Owner Allison & Black
Lease Name Legleiter Estate Well No. 1
Office Address 1415 Wichita Plaza Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Nov. 23 19 68
Application for plugging filed Nov. 23 19 68
Application for plugging approved Nov. 23 19 68
Plugging commenced Nov. 23 19 68
Plugging completed Nov. 23 19 68
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo E. Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3605 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	185'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Squeeze job

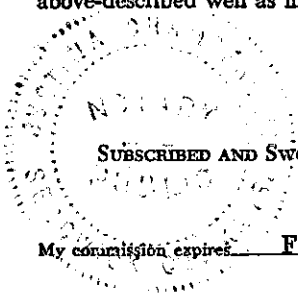
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NOV 26 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Company
Address 706 Union Nat'l. Bldg.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 25th day of November, 19 68



Justina Chamberlain
Justina Chamberlain Notary Public.

My commission expires Feb. 11, 1972

Company: Allison & Black
 Location: 75' NE of NW SW NW
 Section: 23-16-18
 County: Rush
 Farm: Legleiter Estate
 Total Depth: 3605'
 Comm: November 12, 1968
 Comp: November 23, 1968
 Contractor: Woodman & Iannitti Drilling Co.
 Casing: 8 5/8" @ 185'
 Production: D & A

Figures Indicate Bottom Of Formation:

150	Shale & Post Rock
177	Shale
590	Shale
805	Sand
925	Red Bed
1161	Red Bed
1199	Anhy
1240	Red Bed & Shale
1800	Shale & Shells
1940	Shale & Lime
1995	Lime
2160	Lime
2310	Lime
2430	Lime
2575	Lime
2695	Lime
2810	Lime
2940	Lime
3030	Lime
3038	Lime
3120	Lime
3185	Lime
3230	Lime
3275	Lime
3280	Lime
3310	Lime
3330	Lime
3350	Lime
3372	Lime
3400	Lime
3407	Lime
3457	Lime
3488	Lime
3570	Lime
3605	Lime

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 Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.
K. T. Woodman
 K. T. Woodman