

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-20,948-0000

LEASE NAME Fuller

WELL NUMBER 4-19

SPOT LOCATION NW NW NE

SEC. 19 TWP. 17S RGE. 28 (E) or (W)

COUNTY Lane

Date Well Completed 3/17/84

Plugging Commenced 3/17/84

Plugging Completed 3/17/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place, Wichita, Kansas 67202

PHONE # (316) 265 3351 OPERATORS LICENSE NO. 5151

Character of Well P & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Bob Tarbutton

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing formation NA Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	8 5/8			8 5/8	300	339

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug set at 2160' w/50 sx  
2nd Plug set at 1620' w/50 sx  
3rd Plug set at 390' w/40 sx  
4th plug set at 40' w/10 sx  
15 sx in rathole, 10 sx in mousehole. Total 175 sx, 60-40 pozmix, 3% CaCl, 2 % cel  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig #2 License No. 5883  
Address 905 Century Plaza, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgewick, ss.

Dan A. Bowles, Exploration Manager (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
(Address) 300 Sutton Place, Wichita, KS



RECEIVED  
STATE CORPORATION COMMISSION  
3-29-84  
MAR 29 1984  
SUBSCRIBED AND SWORN TO before me this 27 day of March, 19 84

[Signature]  
Notary Public  
Mercedith K. Crisp

My Commission expires: March 30, 1985