

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-101-21,312-0000

COUNTY Lane

LEASE NAME Garton WELL# 1-19

SPOT LOCATION 990 FSL 1650 FEL

SEC. 19 TWP. 17 RGE. 28 (E) or (W) (W)

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE OPERATOR Landmark Oil Exploration, Inc.

PHONE # (316) 265 8181

OPERATORS LICENSE NO. 06113

CHARACTER OF WELL oil (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED _____ PLUGGING COMMENCED _____

PLUGGING COMPLETED June 17, 1987 REASON FOR ABANDONMENT OF WELL OR PRODUCING

FORMATION- non-commercial

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City, Kansas

IS ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION Cherokee DEPTH TO TOP 4160 BOTTOM 4482 T.D. 4549

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				4 1/2	4550'	2300'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Halliburton Services LICENSE No. _____

ADDRESS Colorado Derby Building, Suite 600

Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jeffrey, R. Wood, President (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) [Signature]

(ADDRESS) 110 S. Main, Suite 510
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF July, 1987

[Signature]
RECEIVED BY PUBLIC
STATE CORPORATION COMMISSION



MY COMMISSION _____

JUL 22 1987
7-22-87
FORM CP-4
REVISED 06-83
CONSERVATION DIVISION
Wichita, Kansas