

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,016-0000

LEASE NAME Harper

WELL NUMBER #2-35

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 35 TWP. 16 RGE. 30 ~~(R)~~ or (W)

COUNTY Lane

Date Well Completed 1-03-85

Plugging Commenced 1-03-85

Plugging Completed 1-03-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place, Wichita, KS 67202

PHONE# (316) 265-3351 OPERATORS LICENSE NO. 5151

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi - State Pluggger

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation N/A Depth to Top Bottom T.D. (CC)

Show depth and thickness of all water, oil and gas formations. **See ACO-1**

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	344'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug set @ 2230' w/50 sx., 2nd plug set @ 1110' w/50 sx., 3rd plug set @ 400' w/50 sx.,
4th plug set @ 40' w/solid bridge & 10 sx. 15 sx in rathole. Total 175 sx 60-40 pozmix,
2% Gel, 3% CC. Complete @ 11:10 p.m. 1-03-85. State Pluggger - Paul Luthi.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co. License No. N/A

Address P.O. Box 31, Russell, KS

STATE OF Kansas COUNTY OF Sedgwick, ss.

Dan A. Bowles (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

X (Signature) Dan A. Bowles

(Address) 300 Sutton Place, Wichita, KS 67202



AND SWORN TO before me this 10th day of January, 19 85

Mercedith K. Crisp
Notary Public
Mercedith K. Crisp

My Commission Expires: 3-30-85

CONFIDENTIAL