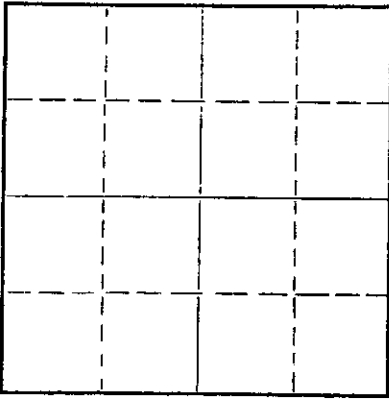


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rush County, Sec. 22 Twp. 16S Rge. (E) 19(W)
Location as "NE/CNW/SW" or footage from lines NE NE SE
Lease Owner Murfin Drilling Co. & Patton Oil Co.
Lease Name AXMAN Well No. 1
Office Address 617 Union Center - Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 1-3-65 19
Application for plugging filed 1-3-65 19
Application for plugging approved 1-3-65 19
Plugging commenced 1-3-65 19
Plugging completed 1-3-65 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - P. O. Box 326 - Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3698 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud.
Set plug, displaced with 125 sacks.

RECEIVED
STATE CORPORATION COMMISSION

JAN 18 1965

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

By: W. R. Murfin
W. R. Murfin (Address)

SUBSCRIBED AND SWORN to before me this 15th day of January, 1965

My commission expires ADELA MIZENER, Notary Public

My commission expires November 5, 1966

Adela Mizener
Notary Public.

Ks-165-30000-0000

WELL LOG

COMPANY Murfin Drilling Co. & Patton Oil Co.

SEC. 22 T. 16S R. 19W

FARM AXMAN NO. 1

LOC. NE NE SE

RIG. NO. 11

TOTAL DEPTH 3698'

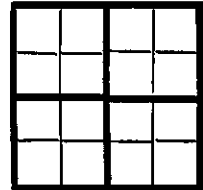
COUNTRY Rush
KANSAS

COMM. 12-21-64 COMP. 1-3-65

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	B 5/8" @ 209' w/150 sacks
12	6
13	5

ELEVATION 2053 GR.

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

334	Shale
470	Shale
515	Sand
750	Shale & Shells
962	Sand
1293	Red Bed
1334	Anhydrite
2019	Shale & Shells
2650	Lime & Shale
2949	Shale & Lime
3360	Lime & Shale
3480	Lime
3450	Lime & Shale
3698	Lime
3698	RTD

RECEIVED
STATE CORPORATION COMMISSION
JAN 18 1965
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS }
County of SEDGWICK } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the AXMAN #1 well.

MURFIN DRILLING COMPANY

By: W. B. Murfin
W. B. Murfin

Subscribed and sworn to before me this 15th day of January 19 65

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1966

Adela Mizener
NOTARY PUBLIC