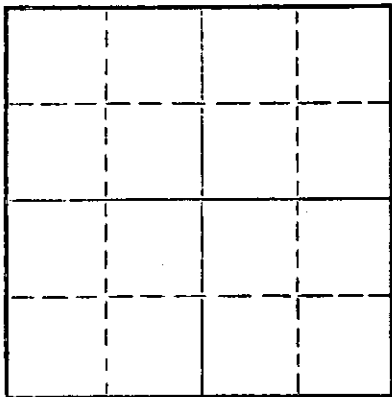


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

15-165-20045-0000

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

RUSH County, Sec. 13 Twp. 16S Rge. (E) 19 (W)
Location as "NE/CNW/SW" or footage from lines C NW SE
Lease Owner NADEL & GUSSMAN
Lease Name DECHANT Well No. 1
Office Address 625 UNION CENTER BLDG., WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed JULY 30, 1967
Application for plugging filed (PHONE 7-30-67) AUG. 8, 1967
Application for plugging approved JULY 30, 1967
Plugging commenced JULY 30, 1967
Plugging completed JULY 30, 1967
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well LEO MASSEY
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3708 Feet
Show depth and thickness of all water, oil and gas formations.

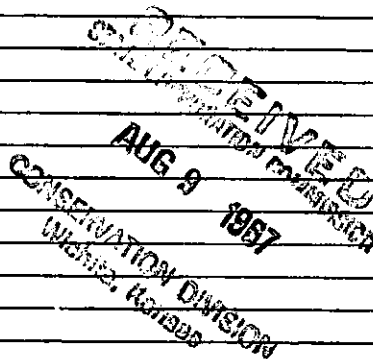
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	246'	8-5/8"	246'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 610 FEET. SET FIRST PLUG @ 610 FEET WITH 25 SACKS CEMENT THRU DRILL PIPE. SPOTTED 65 SACKS CEMENT ON PLUG @ 540 FEET THRU DRILL PIPE. FILLED HOLE WITH HEAVY MUD TO 220 FEET. SET PLUG WITH 20 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET PLUG WITH 10 SACKS CEMENT. PLUGGED RAT HOLE WITH 2 SACKS CEMENT. JOB COMPLETE 8:00 AM, JULY 30, 1967.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES, INC.
Address 830 SUTTON PLACE, WICHITA, KANSAS 67202

STATE OF KANSAS COUNTY OF SEDGWICK SS.
E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

830 SUTTON PLACE, WICHITA, KANSAS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 8TH day of AUGUST, 19 67

Barbara J. Layton
BARBARA J. LAYTON Notary Public.

MY COMMISSION EXPIRES FEB. 1, 1968

15-165-20045-0000

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

DECHANT #1
C NW SE SECTION 13-16S-19W
RUSH COUNTY, KANSAS

COMMENCED: JULY 19, 1967
COMPLETED: JULY 30, 1967

OPERATOR - NADEL & GUSSMAN

DEPTH		FORMATION	REMARKS
FROM	TO		
0	30	CLAY	RAN 13 JOINTS 8-5/8" CASING, SET @ 246' w/165 SACKS CEMENT.
30	60	CLAY AND SHALE	
60	246	SHALE	
246	690	SHALE	DRILLING LOG RECEIVED AUG 9 1967 OIL & GAS DIVISION KANSAS
690	915	SAND	
915	1100	SHALE AND SHELLS	
1100	1252	RED BED	
1252	1298	ANHYDRITE	
1298	1585	SHALE AND SHELLS	
1585	2300	SHALE AND LIME	
2300	2575	LIME	
2575	3455	LIME AND SHALE	
3455	3651	LIME	
3651	3676	LIME, SHALE AND CHERT	
3676	3685	LIME AND SHALE	
3685	3708	LIME	
3708	TD		

DRY AND ABANDONED.


I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NW SE SECTION 13-16S-19W, RUSH COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.


E. E. HALL

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 8TH DAY OF AUGUST, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.


BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.

