

15-165-20962-0000  
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

MAK 29 1982

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 3-17-82 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murjo Oil Company

ADDRESS P.O. Box 12666, Ft. Worth, TX 76116 PHONE # ( )-

LEASE (FARM NAME) Hoffman WELL NO. 1

WELL LOCATION SE NW SW SEC. 14 TWP. 16S RGE. 19W (East)(West)

COUNTY Rush TOTAL DEPTH 3745' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-17-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # ( 913)- 483-5293

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. \_\_\_\_\_

ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # ( 316)- 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murjo Oil Company

ADDRESS P.O. Box 12666, Ft. Worth, TX. 76116 PHONE # ( )-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: David L. Murfin RECEIVED  
STATE CORPORATION COMMISSION  
Applicant /or Acting Agent  
David L. Murfin, Dirg. APR - 6 1982

DATE: March 26, 1982

CONSERVATION DIVISION  
Wichita Kansas

STATE OF KANSAS

K-165-20962-0000

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

~~March 26, 1982~~

INVOICE NUMBER: ~~9754 W~~

TO: ~~Murjo Oil & Royalty Company~~  
~~Box 12666~~  
~~Fort Worth Texas 76116~~

PLUGGING ASSESSMENT AS FOLLOWS:

**PAYABLE UPON RECEIPT**

Hoffman #1  
SE NW SW Sec.14-16-19W  
Rush  
3745'

\$121.71

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



\_\_\_\_\_  
Administrator

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036

is hereby assigned to supervise the plugging of the above mentioned well.