

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-21399-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM) Foos WELL NO. 1 WELL LOCATION App. SW NE COUNTY Ness

SEC. 11 TWP. 20S RGE. 23W or (W) TOTAL DEPTH 4362' PLUG BACK TD 4356'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 447' CEMENTED WITH 325 SACKS

CASING SIZE 4 1/2" SET AT 4418' CEMENTED WITH 125 SACKS

PERFORATED AT 4251-55'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 30 sx. 60/40 Pozmix w/6% gel, 3% CC

across perfs. Fill hole w/gelled wtr. Shoot csg. at 900'. Pump 175 sx. 60/40 Pozmix w/6% gel,

don't displace cement f/csg. If cmt. doesn't circ., have 100 sx. 60/40 Pozmix w/6% gel on location

to pump dwn annulus. (If additional space is needed use back of form)

Orders by Steve Durrant w/KCC.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes _____ IS ACC-1 FILED? no _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Ward, Supt. PHONE # (913) 462-6781

ADDRESS 1040 Plains Ave; Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: L.O. Butner

STATE CORPORATION COMMISSION

(Operator or Agent)
L.O. Butner, Western Div., Prod. Mgr.
3/13/86

MAR 14 1986

DATE:

CONSERVATION DIVISION
Wichita, Kansas





JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
MARIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 14 1986

EXPIRES

March 14, 1986

WELL PLUGGING NOTICE

Foos #1
SW NE
Sec. 11-20S-23W
Ness County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).