

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 8-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
MAR 8 8 1982
CONSERVATION DIVISION
Wichita Kansas

API Number 15 - 135 - 22,159-0000 (of this well)
Lease Owner Double Eagle Exploration, Inc.
Address 100 South Main - Suite 410, Wichita, Kansas 67202
Lease (Farm Name) Slagle Well No. #1
Well Location NW SE Sec. 30 Twp. 20S Rge. 25 (E) (W) X
County Ness Total Depth 3768' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 6:30 p.m. 3-6-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

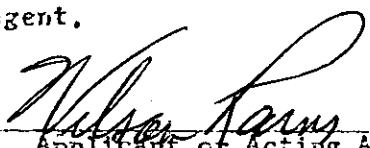
Name of company representative authorized to be in charge of plugging operations:

Paul Stephens Address Box 166, Pratt, Kansas 67124
Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682
Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Double Eagle Exploration, Inc.
Address 100 South Main - Suite 410, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent
Wilson Rains

Date: 3-11-82

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

March 16, 1982

INVOICE NUMBER: 9661-W

TO: ~~Double Eagle Exploration, Inc.~~
Suite 410 100 S. Main
~~Wichita Kansas 67202~~

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Slagle #1
NW SE Sec. 30-20-25W
Ness
3768'

\$122.46

NOTE: We also need the following before our file is completed:

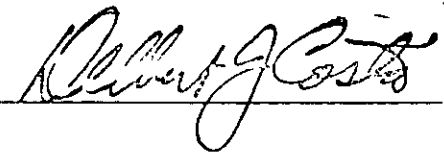
- X _____ Well Plugging Record (CP-4)
- X _____ Well Log
- X _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above mentioned well.