

State of Kansas



ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. - 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
NOV 25 1968
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Flake of Woodman - Iannitti Drlg. has this date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Allison & Black

Complete Address: 1415 Wichita, Plaza Wichita, Ks.

Lease Name: Legleiter Est. Well No. 1

Location: 75' NE of NW SW NW Sec. 23 Twp. 16 Rge. 18 (E)(W) XX

County: Rush Total Depth 3605 Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Flake was instructed to plug the well as follows:

Gun pits, circulate heavy mud, pump thru 8 5/8 swage with plug, 100 lbs
hulls and 130 sc 50-50 poz cement W/6% total gel. Plug rat hole with
2 sc cement.

Very truly yours,

Leo J. Massey
Conservation Division Agent