



JOHN CARLIN  
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**Governor**  
**Chairman**  
**Commissioner**  
**Commissioner**  
**Executive Secretary**

*State Corporation Commission*

**CONSERVATION DIVISION**

**(Oil, Gas and Water)**

200 Colorado Derby Building  
WICHITA, KANSAS 67202

Qty: 1250  
K.B. 2060

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)  
15-165-20,941-0000

Dear Sir:

Mr. Grey Davidson of ALLEN Dr/g. Co. has this  
date requested permission to plug the following described well:

Operator's Full Name: Tae Walters Oil Operator

Complete Address: Box 135-8 Great Bend, Ia.

Lease Name: Nickel-Krug Well No. 1

Location: SE - SE - NE Sec. 5 Twp. 16 Rge. 19 (E) (W)

County: Reck Total Depth: 3702

Abandoned Oil Well      Gas Well      Input Well      SWD Well      D&A ☒

Other well as hereafter indicated: ..

Mr. *Davidson* was instructed to plug the well as follows:

8<sup>5</sup>/<sub>8</sub>" S.P. to 401' w/ 275 SX common  
1<sup>st</sup> plug @ 660' w/ 70 SX 50/50 Poronix 4% gel. 3% cc.  
2<sup>nd</sup> plug @ 390' w/ 40 SX  
3<sup>rd</sup> Solid Bridge @ 40' → cm to 0' w/ 10 SX  
5<sup>th</sup> Rathole w/ 5 SX

~~RECEIVED~~

Com by STATE CORPORATION COMMISSION

Very truly yours,

NOV 23 1981

CONSERVATION DIVISION  
Wichita, Kansas

Steve Bennett  
Conservation Division Agent