

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1931

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-165-20,812-000  
(For office use only)

- Operator Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Ks 67202
- Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Ks 67202
- Type of Equipment: Rotary \_\_\_\_\_ Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  \_\_\_\_\_ Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input  \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 100 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water 600 ft.
- Amount of Surface Casing to be set 280 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

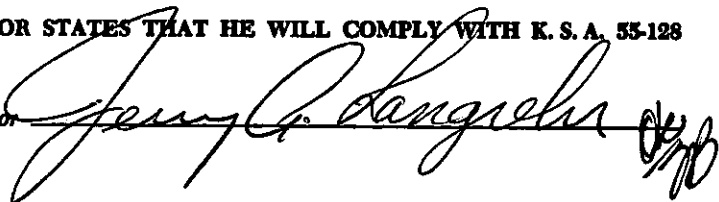
Starting Date November 4, 1980  
County Rush  
Sec 30 Twp \_\_\_\_\_ S Rge 16S 20W E  
Spot Location NW SW NW  
Nearest Lease Line 330 ft.  
Lease Name STEPHENS  
Well No. #1  
Est. Total Depth 4100' ft.

REMARKS:

*FEE-10-17-80*  
*@#588369*

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

OCT 15 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**