

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT  
OCT 16 1982

APL Number 15- 071-20,267  
(For office use only) -0000

1. Operator TXO PRODUCTION CORPORATION  
Mailing Address 1800 Lincoln Center Building  
Street Address 1660 Lincoln Street, Ste 1800  
City-State Denver, Colorado Zip Code 80264  
Contact person Bruce Wright Phone # (303)861-4246

Starting Date 5/01/82  
Month Day Year

County Greeley

Sec. 11 Twp. 16 S. Rng. 43 West

2310 ft. from (N)  Line  
Circle Correct Direction

990 ft. from (E)  (W) Line

Exact Spot Location NE/4 SE/4

Nearest Lease Line 990'

Lease Name Evans "E"

Well No. 4

Est. Total Depth 5300 ft.

2. Contractor J.W. Gibson Well Service Co.  
Street Address Box 894  
City-State Ft. Morgan, Colo. Zip Code 80701

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 550 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 1450 ft.

9. Amount of Surface Casing to be set 700 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  4-16-82

REMARKS:

DC #1091

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-129

Signature of Operator R. Bruce Wright

*[Handwritten initials]*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**APR 16 1982**  
**4-16-82**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**