

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-203-20,038-0000  
(For office use only)

Approx. Rig Availability

Starting Date 1 April 1977

1. Operator Wichita Industries, Inc.  
United Bank Center, Suite 1215  
Address 1700 Broadway, Denver, Colorado 80290

County Wichita

2. Contractor DNB Drilling, Inc.  
701 First National Bank Building  
Address Wichita, Kansas 67202

Sec 30 Twp 18 S Rge 37 W

Spot Location NWSE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660' ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas X \_\_\_\_\_

Lease Name Perry

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile abv. 300' by elec. log

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water approx. 300' ft.

Est. Total Depth 3,000 ft.

8. Amount of Surface Casing to be set approx. 300' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

In the event of production; casing  
will be run & cement circulated  
to surface.

Signature of Operator

L.A. Farris Jr.  
L.A. Farris Jr., Vice President  
Wichita Industries, Inc.



First  
Class  
Postage

**State Corporation Commission of Kansas**

**Conservation Division**

~~XXXXXXXXXXXX~~

**Wichita, Kansas** ~~XXXXXX~~

*New Address*  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

MAR 24 1977  
3-24-77  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)