

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-171-20,110  
(For office use only) -0000

1. Operator CAR-REN, Inc.  
Address Suite 645 - 300 W. Douglas  
Wichita, Kansas 67202
2. Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place  
Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 80 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 300 - 100' ft.
8. Amount of Surface Casing to be set 300 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date Approx. Sept. 20, 1976

County Scott

Sec 10 Twp 18S S Rge 31W <sup>E</sup> <sub>W</sub>

Spot Location C SW $\frac{1}{4}$

Nearest Lease Line \_\_\_\_\_ 1320 ft.

Lease Name Miner

Well No. #1-10

Est. Total Depth \_\_\_\_\_ 2800 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_



*James M. Jewell*  
*[Handwritten initials]*

First  
Class  
Postage

**State Corporation Commission of Kansas**

**Conservation Division**

~~P.O. Box 17027~~

**Wichita, Kansas ~~67217~~**

*New Address*  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

SEP 14 1976  
9-14-76

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)