

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator HINKLE OIL CO. Address 1016 UNION CENTER.
- 2. Lease name URBAN. Well No. 1 County RUSH.
- 3. Well Location NE SWNW Sec. 10 Township 16S Range 16 W
- 4. Well to be drilled _____ ft. from nearest lease line. OWNO
- 5. Drilling Contractor RED TIGER Address WICHITA.
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 11-8- 1966.
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3586 ft.
- 8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE _____.
- 9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE _____.
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 917 ft. Alternate 1 Alternate 2 .

REMARKS:

NOTE: THIS HOLE WAS WASHED DOWN BY ALCO BUT THEY DID NOT CO TO T.D.

WAS: NORTHERN PUMPLG
#1 Hopkins.
- WILL CO & RE-TEST

8 5/8" SURFACE CSG. IS SET AT
912'

Signature of Operator

Hinkle Oil Co / Orville Howell





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

NOV 8 1966

**CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)