

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 165-20,883-0000  
(For office use only)

1. Operator Foxfire Exploration, Inc.  
Address 105 S. Broadway, Suite 610  
City-State Wichita, Kansas Zip Code 67202

Starting Date 6 / 10 / 81  
Month Day Year

County Rush

2. Contractor Abercrombie Drilling Co.  
Address 801 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 13 Twp. 16 S. Rng. 18 ~~West~~ <sup>West</sup>

Exact Spot Location of Well 75'S & 75'E of NW NW NW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 405

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Herrman

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 319 ft.

7. Depth of Municipal Water Well within 3 miles 157 ft.

8. Depth to Protect all Fresh Water (Table 1) 620 ft.

9. Amount of Surface Casing to be set 1135 ft.

Est. Total Depth 3565 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  6-5-81

REMARKS: Twin to plugged producer

Signature of Operator [Signature] CW/OK

CC # 955708

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

**RECEIVED  
STATE CORPORATION COMMISSION  
JUN -2 1981  
CONSERVATION DIVISION  
Wichita, Kansas**