

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-101-20,515-0000  
(For office use only)

1. Operator DONALD C. SLAWSON  
Address 200 Douglas Building  
City-State Wichita, Kansas Zip Code 67202

Starting Date 02 / 16 / 81  
Month Day Year

County Lane

2. Contractor SLAWSON DRILLING CO., INC.  
Address 200 Douglas Building  
City-State Wichita, Kansas Zip Code 67202

Sec. 21 Twp. 17 S. Rng. 28W East West

Exact Spot Location of Well SE SW NE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name BORELL 'D'

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 200 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ~~400~~ ft.

9. Amount of Surface Casing to be set 400 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Est. Total Depth 4600 ft.

\$40.00 FEE PAID  2-16-81  
REMARKS: SAMPLES WILL BE SAVED

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Ac # 100547

Signature of Operator

DONALD C. SLAWSON

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**FEB 16 1981**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**