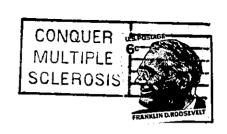
15-165-20,162-000 TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator J. Mark Richardson Address 502 Union Center-Wichita, Kansas
2.	Lease name HONDERICK Well No. 1 County RUSH
3.	Well Location C NW SE Sec. 36 Township 16S Range 18W
4.	Well to be drilled 660 ft. from nearest lease line.
5.	Drilling Contractor GABBERT-JONES, INC. Address 830 SUTTON PLACE-WICHITA, KANSAS
6.	Type of equipment: Rotary \(\) Cable Tool \(\). Approx. date operation to begin \(\) JUNE 14, \(\) 196 8.
7.	Well to be drilled for Oil 🖄 Gas 🖔 Disposal 🗆 Input 🗆 Estimated Total Depth of Well3600ft.
8.	Depth of deepest fresh water well within one mile of location 70 ft. If none exists, write NONE
9.	Ground elevation at location is approx. SAME ft, higher or ft. lower than ground elevation at water well.
l 0.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.
l1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	250 ft. Alternate 1 Alternate 2 .
REI	MARKS: J. Mark Richardson

Signature of Operator_

By





State Corporation Commission of Kansas Conservation Division
500 Insurance Building

212 North Market
Wichita, Kansas 67202

STATE CORPORATION COMMISSION

JUN 1 3 1968

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)