

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-165-20,655-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR AFG Energy Inc. KCC LICENSE 03456  
(owner/company name) (operator's)  
ADDRESS P. O. Box 458 CITY Hays  
STATE Ks. ZIP CODE 67601-0458 CONTACT PHONE # (913) 625-6374  
LEASE Erbes "A" WELL# 1 SEC. 1 T. 17 S. 17 ( /West)

7/94

NE/ - NE - SE - SPOT LOCATION/QQQQ COUNTY Rush  
2310 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)  
330 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 8 5/8" SET AT 258 CEMENTED WITH 160 SACKS

SURFACE CASING SIZE 8 5/8 SET AT 258 CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3619 CEMENTED WITH 275 Sacks

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3619' -3634 OH Plug @ 3180 -3062 - 68

ELEVATION 2046 T.D. 3634' P.B.T.D. 3180' ANHYDRITE DEPTH 1161'  
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC - Has a Dakota leak.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes

If not explain why? You should have a log.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesker PHONE# (913) 625-6374

ADDRESS P.O. Box 458 City/State Hays, Kansas 67601-0458

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # DEC 13 1993  
(company name) (contractor's)

ADDRESS Russell, Kansas 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-10-93 AUTHORIZED OPERATOR/AGENT: Terry W. Piesker  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 13 1993  
CONSERVATION DIVISION  
Wichita, Kansas

1)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 13, 1993

AFG Energy Inc  
P O Box 458  
Hays KS 67601-0458

Erbes "A" #1  
API 15-165-20,655-0000  
2310 FSL 330 FEL  
Sec. 01-17S-17W  
Rush County

Dear Terry W. Piesker,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in ink, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760