## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 206 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API #15-135-22,990-Cook (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion dated as a superior of this well).  | ed for ate.  |
|--|--|
|  |  |
| WELL OPERATOR Vess 0il Corporation KCC LICENSE # 5030  (owner/company name)  ADDRESS 8100 E. 22nd St North, Bldg. 300 CITY Wichita   | (5)  |
| STATE Kansas ZIP CODE $67226$ CONTACT PHONE # $316$ , $682-1537$   |  |
| LEASE Doebbeling "A" WELL# 1' SEC. 32 T. 20S R.25 CEASE/   |  |
| - NW - SW SPOT LOCATION/QQQQ COUNTY Ness   | ·  |
| 1980 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease  | Line)  |
| 4620 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease  | Line)  |
| Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#   |  |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH   |  |
| SURFACE CASING SIZE 8-5/8 SET AT 601' CEMENTED WITH 400  |  |
| PRODUCTION CASING SIZE 5-1/2 SET AT 4488' CEMENTED WITH 150  | SACKS  |
| Perfs 1586-87' CEMENTED WITH 350 S LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4370-74'   |  |
| ELEVATION 2389' T.D. 4490' PBTD 4450' ANHYDRITE DEPTH 1590' (G.L./K.B.) (Stone Corra) Formation  | ·  |
| (TOTALL FOLIMACIO  | ,  |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE -  | <del></del>  |
| PROPOSED METHOD OF PLUGGING Per District Plugging Agents instructions  |  |
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|  |  |
| PROPOSED METHOD OF PLUGGING Per District Plugging Agents instructions  (If additional space is needed attach separate page)  |  |
| (If additional space is needed attach separate page)  IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes If not explain why?  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.   | THE  |
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## Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Coransel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 18, 1994

Vess Oil Corporation 8100 E 22nd St North Bldg 300 Wichita KS 67226 Doebbeling "A" #1
API 15-135-22,990-000
1980 FSL 4620 FEL
Sec. 32-20S-25W
Ness County

Dear Mike Kasselman,

This letter is to notify you that the Conservation División is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760 Schlumberger,

DUAL INDUCTION SFL W/GR

Field Log

COMPANY:

BHP PETROLEUM (AMERICAS) INC.

WELL:

DOEBBELING "A" #1

FIELD:

NEW

COUNTY: STATE:

**NESS** KANSAS

NATION:

USA

LOCATION:

HU SH

1980' FSL & 4620 FEL

SEC:

35 TWP: 20 S

RGE: 25 W

PERMANENT DATUM:

G.L.

ELEVATIONS-

ELEV. OF PERM. DATUM: 2389.0 F LOG MEASURED FROM:

KB: 2394.0 F

K.B. 5.0 F

DF: 2391.0 F GL: 2389.0 F

ABOVE PERM. DATUM DRLG. MEASURED FROM: K.B.

DATE: RUN NO:

12 JAN 86

DEPTH-DRILLER:

4490.0 F

DEPTH-LOGGER: BTM. LOG INTERVAL:

4488.0 F

4482.0 F

TOP LOG INTERVAL:

602.0 F

CASING-DRILLER:

601 F

CASING-LOGGER:

602 F

RECEIVED STATE SUPPRISON COMMIS

CASING:

8 5/8"

,IIII 1 5 1994

WEIGHT: BIT SIZE:

24.00 LB/F 7 7/8"

7 7/8"

CONSERVATION DIVISION Wichita, Kansas

DEPTH:

4490 F