

15-047-00036-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Jayhawk Pipe & Supply, Inc.

Address 417 State, Augusta, Kansas

Lease (Farm Name) Schultz "C" Well No. 1

Well Location SE SE NW Sec. 21 Twp. 26 Rge. 16W (E) (W)

County Edwards Field Name (If any) _____

Total Depth 4914' Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Was well log filed with application? yes If not, explain: _____

~~Not available from Jayhawk Pipe & Supply, Inc.~~ Not available from Jayhawk Pipe & Supply, Inc.

Date and hour plugging is desired to begin February 26, 1962

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Address _____

Plugging Contractor Knight Casing Pulling Company License No. _____

Address 417 State, Augusta, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Operator _____ Address _____

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1966
6-21-66
CONSERVATION DIVISION
Wichita, Kansas

Signed: X M. J. Volini
Applicant or Acting Agent

Date: 6-20-66



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 17th Market
WICHITA, KANSAS

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STATE CORPORATION COMMISSION

MAR 7 1962

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING AUTHORITY

*Joseph P. Roberts
Augusta Kan.*

Well No. *5 C-1*
Lease *Schultz*
Description *SE SE NW E-1-26-16*
County *Edwards*

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts
J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis
Kansas Field Supervisor
P. O. Box 85
Great Bend, Kansas
Phone: GL 3-2126

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MAR 7 1962
3-7-62
CONSERVATION DIVISION
Wichita, Kansas

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Edwards

Location: SE SE NW Sec. 31 Twp. 26 Rge. 16 (E) (W)

Name of Field: _____ Total Depth: 4914

I have this date completed supervision of plugging of:

Lease Name: Schultz "C" Well No. 31

Operator's Full Name: Jayhawk Pipe & Supply Co.

Complete Address: 717 State, Augusta, Kansas

Plugging Contractor: Knight Casing Pulling &

Address: Phad Kas. License No. 436

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5pm Day 26 Month 7 Year 1961

The above well was plugged as follows:

373' of 8 5/8" surface casing. 5 1/2' set at 4900. Open hole -
Hole was mudded to 4880' and 5 sack cement dumped
on sand. Pulled approx 3000' of 5 1/2". Hole mudded
to 300'. Rock bridge set to 290'. 20 sack cement
dumped on bridge. Hole mudded to 35'. Rock bridge
to 25'. Cement poured to base of cellar.

Signed: [Signature]
Conservation Division Agent

Reviewed: Harold Hollis
Field Supervisor

Remarks:

INVOICED
DATE 3/16/62
INV. NO. 4653W

STATE CORPORATION COMMISSION

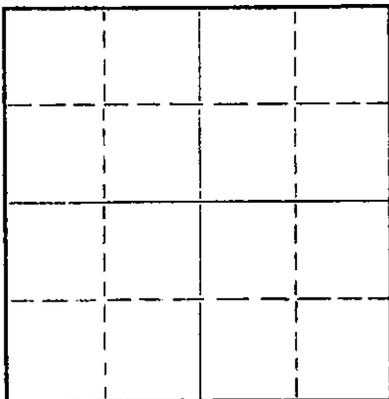
Give All Information Completely
 Make Required Affidavit
 Mail or Deliver Report to:
 Conservation Division
 State Corporation Commission
 211 No. Broadway
 Wichita, Kansas

WELL PLUGGING RECORD

15-047-00036-00-00

Edwards County, Sec. 21 Twp. 26 Rge. 16 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SE SE NW
 Lease Owner Jayhawk Pipe & Supply
 Lease Name Schultz "C" Well No. 1
 Office Address Augusta, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) _____
 Date well completed _____ 19____
 Application for plugging filed _____ 19____
 Application for plugging approved _____ 19____
 Plugging commenced 2-19-62 _____ 19____
 Plugging completed 2-26-62 _____ 19____
 Reason for abandonment of well or producing formation Depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Lackamp
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4914 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	373'	None
				5-1/2"	4900'	3023'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 4914', sanded to 4580' and dumped 5 sacks of cement @ 4580' with dump bailer. Pulled 5 1/2" casing, mudded hole to 300', set rock bridge and 20 sacks of cement. Mudded to 40', set rock bridge and 10 sacks of cement to base of cellar.

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 MAR 20 1962
 3-20-62
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Knight Casing Pulling Company
 Address Chase, Kansas

STATE OF Kansas, COUNTY OF ~~XXXXX~~ Rice, ss.
Noel J. Knight (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas
 (Address)

SUBSCRIBED AND SWORN TO before me this 10th day of March, 1962

My commission expires May 20, 1964
Milton J. Volin Notary Public.

