

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

*State Corporation Commission*

**CONSERVATION DIVISION**

**(Oil, Gas and Water)**

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM

(To be filed by Plugging Agent)

Dear Sir:

Mr. Duane Popp of Future Drlg. has this  
date requested permission to plug the following described well:

Operator's Full Name: Crude Oil Producers

Complete Address: 119 Munson Route Hays, MO 67601

Lease Name: Harold Haselhorst Well No. #1

Location: C-44 1/2 - NW - NW Sec. 21 Twp. 16<sup>s</sup> Rge. 19<sup>w</sup> (E) (W)

County: Rush Total Depth: 3827 FT.

Abandoned Oil Well	Gas Well	Input Well	SWD Well	D&A	
					X

Other well as hereafter indicated: ..

Mr. Popp. was instructed to plug the well as follows:

8 5/8" 257' El SP. core w/ 165<sup>st</sup> Common Quik Set.

Order 110 <sup>st</sup> <sup>30</sup>/<sub>50</sub> Permian 6% Gel. + 8 5/8" Plug.

Spot with Drill Stem - with Heavy mud Between all Plug

1<sup>st</sup> Plug. P 680 EF Wm/65<sup>th</sup> Mt.

2<sup>nd</sup> Clig. @ 270 ft w/ 30<sup>th</sup> cont.

23<sup>rd</sup> Aug. → 2nd half @ 40  $\frac{1}{2}$  1/10 out.

Very truly yours, *(By Sam Cont)*

Very truly yours, *(By Sure Cont)*  
*Marion Schmidt*  
 Conservation Division Agent

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 22 1981

CONSERVATION DIVISION  
Wichita, Kansas