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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JAN 5 1965

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Dale Oller of Murfin Drg Co has this

date requested permission to plug the following described well:

Mr. Murfin Drg Co guarantees payment of the plugging fee.

Operator's full Name: Patton & Murfin Drg

Complete Address: Murfin Drg Co 617 Union Center Wichita,

Lease Name: Axman Well No. 1

Location: NE NE SE Sec. 22 Twp. 16 Rge. (E) (W) 19

County Rush Total Depth 3698 Oil Well

Gas Well Input Well SWD Well D & A x Lost Hole

Mr. was instructed to plug the well as follows:

Circulate and fill hole with heavy mud, pump wiper plug followed by
 120 sax cement - squeeze.

Very truly yours,

Edon Petty
 Conservation Division Agent