

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Commissioner
Carol J. Larson, Executive Secretary

J. Lewis Brock

State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Administrator 245 North Water
Wichita, Kansas 67202
245 North Water Wichita, Kansas 67202  Dear Sir: Mr. Navell Stephens Aferciantic Drig Phas 4 his  date requested permission to plug the following described well from 1990
The state of the s
Mr. Slephene guarantees payment of the plugging feet of
Operator's full Name: F. T. M. Cill (b).
Complete Address: 422 Union Center-Ulihita, 16. 67202
Lease Name:
Location: NW-NW-NW Sec 23 Twp. 16 Rge. 19 (E) (W) W
County: ZUSH Total Depth 3680 011 Well_
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Slephons was instructed to plug the well as follows:
8 78" 322 ET SP. Cuc. 4 200 5 Commen 2% Gel- 3% Call.
Ordered 105 St 3/50 Pozmia 4 % Gel 78 % Plug (Eler 205
15 Plug @ 660 = 4/60 = Cont.
2 NO Plus @ 300 ET w/ 30 St Cont
3 RO Plus - stulls Plus @ 40 Fo 0 w/ 10 5 Cmt
5 st In Olat Hole Very truly yours By Sen Cont.)
marsa Ill 14
Conservation Division Agent