

State of Kansas



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State Corporation Commission  
CONSERVATION DIVISION  
(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

NOV 19 1979

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Tom Strucker of Abercrombie Dely, Inc. has this date requested permission to plug the following described well:

Mr. Strucker guarantees payment of the plugging fee.

Operator's full Name: F + M. Oil Co. Inc.

Complete Address: 505 Union Center - Wichita, Ms. 67202

Lease Name: Townsend Well No. #1

Location: NW-SE-NW Sec. 9 Twp. 16 Rge. 19 (E)(W) W

County: RUSH Total Depth 3712' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Strucker was instructed to plug the well as follows:

- 8 5/8" 489' SP. CUC. w/ 280<sup>ST</sup> Cement 2% Gel. - 3% Ca-cl.
- Ordered 105<sup>ST</sup> 50<sup>ST</sup> Permian 4% Gel. + 8 5/8" Plug.
- 1<sup>ST</sup> Plug @ 625<sup>ET</sup> w/ 70<sup>ST</sup> Cmt
- 2<sup>ND</sup> Plug @ 475<sup>ET</sup> w/ 20<sup>ST</sup> Cmt.
- 3<sup>RD</sup> Plug - Solid Bridge - Hullo Plug @ 40<sup>ET</sup> to 0' w/ 10<sup>ST</sup> Cmt.
- 3<sup>ST</sup> In Rat Hole
- 2<sup>ST</sup> In mouse hole.

Very truly yours, (allied)

Marion J. Schmitt  
Conservation Division Agent