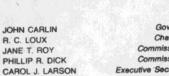
## State of Kansas



Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

Any:	1272-1308
K.B.	2069

VERBAL PERMIT FORM (To be filed by Plugging Agent) 15-165-20,962-0000

Dear Sir:			
Mr. Ac 19	206USTINE	of MURFIN DRUG	E. Co. has this
date requeste	ed permission to plug th	e following described well:	
Operator's Fo	ull Name: MURJO	OIL + ROYALTY	°o.
Complete Add	ress: <u>Box</u> 12666	71. WORTH TX	76116
Lease Name:	Hoffman	Well No	
Location: _	SE-NW-SW	Sec. <u>/</u> 4 Twp.	/6 Rge. /9 (E) (W)
County:	RUSH	Total Depth:	3745
Abandoned Oi	1 Well Gas Well _	Input Well SWI	) Well D&A 🗡
Other well a	s hereafter indicated:		
Mr. AUG	SUSTINE	was instructed to	plug the well as follows:
85/8"	5. P. D 246, W	1 165 SX CLASS A 2	1/0 gul. 3% c.c.
1 st pl	ing @ 720' w,	1705x 405x 10' > em to 0' W/10	
2 nd she	2401 4	40 sx	
3 14 50	11id Bridge Q 4	10' > em to 0' W/10	) X
5- M R.	athole w/10 sx		HECEIVED
		Cm	by Sun MAR 22 1982
	2	<b>生活的企业是基本的基础的。</b>	1981

Very truly yours,

CONSERVATION DIVISION 1 Wichital Kansas

Conservation Division Agent