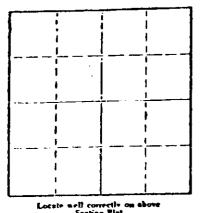
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water Wichita, KS



WELL PLUGGING RECORD

| Make Required Affidavit | N N | less | Coun | tv. Sec. | 35 Two. | 20S Rge. 25 | SW EAW | |
|--|----------------------------|--|--------------|---------------------------------------|--------------|--------------------------------|----------------------|--|
| Mail or Deliver Report to | | | | | ge from 1 | | ,,, _,,,, | |
| Conservation Division | | _ | • - | V NW | | | | |
| State Corporation Comm. | Lease (| Lease Owner The National Oil Company | | | | | | |
| 245 North Water | Lease ! | | nquist | | W | ell No. | 2 | |
| Wichita, KS 67202 | Office | Office Address <u>Suite 550, O.W.Garvey Bldg.</u> , <u>Wichita</u> , K Character of Well (Completed as Oil, Gas or Dry Hole) 67202 | | | | | | |
| |] Charact | ter of Wel | 1 (Compl | eted as C | 011, Gas o | r Dry Hole | 67202 | |
| | | Dry Hole | | | | | | |
| | Date We | Date Well completed January 16, 1979 | | | | | | |
| | Applica | Application for plugging filed <u>Verbal Application</u> 19 Application for plugging approved <u>Verbal Approval</u> 19 | | | | | | |
| | Applica | ition for | plugging | approved | Verbal | Approval | 19 | |
| | | ig commend | | | | ary 16, | 1979 | |
| | 1 | Plugging completed January 16, 1979 Reason for abandonment of well or producing formation | | | | | | |
| <u> </u> | - Reason | 101 abanc | ommente o | I WELL OF | producin | E TOTMACTO | | |
| | If a pr | coducing w | vell is a | bandoned. | date of | last produ | ction | |
| | 1 | | | · · · · · · · · · · · · · · · · · · · | | I I | 19 | |
| <u> </u> | Vas per | mission o | btained | from the | Conservat | ion Divisi | on or | |
| Locale well correctly on above Section Plat | - | | | | mmenced? | | - | |
| Name of Conservation Agent wh | o supervised | plugging | of this | well Wm. | T. Owen | \ | | |
| Producing formation | | oth to top | | ttom | Total Do | pth of Wel | 1 4,5201 | |
| Show depth and thickness of a | ıll water, oil | l and gas | formatio | ns. | | | | |
| | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING REC | ORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | . PULLED C |)UT | |
| | | | | 8-5/8" | 405' | None | | |
| | | | | | | | | |
| | | | <u> </u> | | | | | |
| | | ļ | | | | | ····· | |
| plugs were used, state the character feet for each prilled hole with heavy responds to the state of the state | olug set | rom 4,52 | 20 ft. | rotary | total de | pth) to | | |
| hole with heavy rotary m | | | | | | | | |
| and cemented with 20 sac | | | | | | | | |
| from 240 ft. to 40 ft. | Set solid r | lug at 1 | 10 ft. a | and ceme | nted to | <u>cellar</u> | | |
| with 10 sacks cement, 3 | sacks cemen | t in rat | hole. | | | *· | | |
| Diversion and the contract of | | 4740400 | \ 1.1.4. A | 041 1/01 | 1 | 4 | | |
| Plugging operations according truck through 41 in | | | Allied | OII MEI | 1 cement | ung | | |
| pump truck through 43 in | ICIT OLTAL DI | .pe | | | | | | |
| /If additional | 1 | | | DACW - £ | Abd - ob - | .4.\ | | |
| (If additional | • | | | | tnis snee | et) | | |
| Name of Plugging Contractor_ | Allied Ceme | nting Co | Inc. | 67665 | | | | |
| | Box 31, Rus | SETT' VO | 1115 65 | 01003 | | | ===== | |
| CTRAME OR | corn | mr 00 | ~ 1 | | | | | |
| STATE OF Kansas | | TY OF | Sedgw: | | | SS. | esesevencus) | |
| Dean Britting of the above-described well, | ig, Agent being first d | ulv sworn | | Save. ' | That I hay | XXXXXXXX ve.knowledg | (AMARAMA) | |
| the facts, statements, and ma | | | | | | | | |
| as filed and that the same ar | | | | | | | | |
| 11-150 | 4 | | 1, . | 16 4 | | | _ | |
| | (Sig | nature) | May | putte | ng | | | |
| | | 20 | OO N. Ma | | Mita, KS | 67202 | | |
| SINGCOTORN MAIN CHAIN TO | hafana ma +1-3 | | a .a | | Address) | | 7 0 | |
| SUBSCRIBED, AND SWORN TO | oerore me thi | s <u>22nc</u> | day o |) <u> </u> | January | , 19 | 19 | |
| | | | 51. | 1.) 1 | 0. | | | |
| | | <u>-</u> | lsie Wi | <i>L Will</i> | No No | otary Publi | | |
| My commission expires Ti | ıl <u>v 25, 198</u> 2 | | _ | 7.75 () | | | • | |
| | | | ,, | · · · (,,,,, | 1.4 | | | |

Correction of the Correction o

2,730

4,520'

4,520

KANSAS DRILLERS LOG

*** 35 * 20\$ 25W company The National Oil Company LOC. C-SH NW raam Almquist COUNTY Ness ROTARY TOTAL DEPTH 4,5201

COMM. January 4, 1979

CONTRACTOR H-30, Inc. (R1g #2)

ISSUED January 22, 1979 come January 16, 1979 CABING 10 3/4" 8 5/8" Set at 405' cemented w/225 sxs cement ELEVATION 2,389° K.B 5 1/2" 4 1/2" FIGURES INDICATE BOTTOM OF FORMATIONS 409 Sand and Shale 1,030' Shale 1,519 Sand and Shale 1,622 Shale 1,677 Anhydrite 2,005 Shale and Shells 2,340 Lime and Shale 2,380' Shale and Shells 2,580' Lime and Shale

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

Dean Britting

State of Kansas

-- (0):-

Shale and Lime

Rotary Total Depth

Limo

88:

County of Sedgwick

Subscribed and Sworn to before me a Notary Public in and for said county and state this 22nd day of

January, 1979.

Elsie Willison - Notary Public

JAN 23 1979 1-23-79 CONSTRUMENTON

My Commission Expires:

July 25, 1982