## · · STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| Conservation Division State Corporation Commission            | 0                                     |  |               |  |                    | _                         |  |  |  |  |
|---|---------------------------------------|--|---------------|--|--------------------|---------------------------|--|--|--|--|
| 212 No. Market<br>Wichita, Kansas                             | Kus                                   | <u> </u>   |               |  |                    | <u>(W</u> ( <b>5</b> )(W) |  |  |  |  |
| NORTH   | Location as "NE                       |  |               | om lines   | W SW NW            |                           |  |  |  |  |
|   | Lease Owner                           | Lease Owner Frontier Oil Co.  Lease Name Brack C. Well No. |               |  |                    |                           |  |  |  |  |
| i   i   |                                       | Office Address 1720 Wishite Plaza Wishita Ks.              |               |  |                    |                           |  |  |  |  |
| <u> </u>  | Character of W                        |  |               | _  |                    |                           |  |  |  |  |
| 1 i i   | Date well comp                        |  |               |  | 6.2                | 9 19 72                   |  |  |  |  |
|   | Application for                       | plugging filed   |               |  | 9-2                |                           |  |  |  |  |
|   | Application for                       |  | ed            |  | 9-2                |                           |  |  |  |  |
|   | Plugging comme                        |  |               |  |                    |                           |  |  |  |  |
|   | Plugging comple                       |  |               |  | 10-                |                           |  |  |  |  |
|   | Reason for aban                       | donment of wel   | l or producir | g formation                                      | Nan-cam            | merica /                  |  |  |  |  |
|   | If a producing                        | woll is shanden  | ad data of l  | ant maduation                                    |                    |                           |  |  |  |  |
|   | 1                                     |  |               |  |                    | re plugging was com-      |  |  |  |  |
| Locate well correctly on above<br>Section Plat                | menced?                               | Yes Hom  | die Conserv   | vactor Division                                  | or its agents bero | te hugging was com-       |  |  |  |  |
| Name of Conservation Agent who su                             |                                       |  | Moss          |  |                    |                           |  |  |  |  |
| Producing formation Lans -                                    | KCD                                   | epth to top 33   | L2_ Botto     | m 3543   | . Total Depth of   | Well 3580 Feet            |  |  |  |  |
| Show depth and thickness of all wat                           |                                       |  |               |  | _                  |                           |  |  |  |  |
| OIL, GAS OR WATER RECOI                                       | ens                                   |  |               |  |                    | CASING RECORD             |  |  |  |  |
|   |                                       |  | <del></del>   |  | 1                  |                           |  |  |  |  |
| FORMATION   | CONTENT                               | FROM   | TO            | SIZE   | PUT IN             | PULLED OUT                |  |  |  |  |
|   |                                       |  |               | 8 /8   | 208'               | None                      |  |  |  |  |
|   | REC                                   | ļ  |               | 4/12"  | 3578               | None                      |  |  |  |  |
|   | STATE CORPOR                          | EIVED  | <u> </u>      | <del>- </del>                                    |                    |                           |  |  |  |  |
|   |                                       | CUMMIC   | Yo.           |  |                    |                           |  |  |  |  |
|   | <del>1 Ост 2</del>                    | 4 1974   | YUN           | <del>                                     </del> |                    |                           |  |  |  |  |
|   | CONO                                  | <del>4 1974</del>  | 1             |  |                    |                           |  |  |  |  |
| Describe in detail the manner                                 | W. SERVATI                            | DN Du  |               |  |                    |                           |  |  |  |  |
| Describe to detail the manner                                 | Wichita,                              | Kamalision   |               |  |                    |                           |  |  |  |  |
| n introducing it into the hole. If c                          | m which the wea was p                 |  | 1 .           | · mua nuia was                                   | placed and the m   | canca or nicalous usea    |  |  |  |  |
|   |                                       |  |               |  |                    |                           |  |  |  |  |
|   |                                       |  |               |  |                    |                           |  |  |  |  |
|   |                                       |  |               |  |                    | <del>,</del>              |  |  |  |  |
|   |                                       |  |               | •  |                    |                           |  |  |  |  |
|   |                                       |  |               |  |                    | ·                         |  |  |  |  |
|   | · · · · · · · · · · · · · · · · · · · |  |               |  |                    |                           |  |  |  |  |
|   |                                       |  |               |  |                    |                           |  |  |  |  |
|   |                                       |  |               |  |                    |                           |  |  |  |  |
|   |                                       |  |               |  |                    |                           |  |  |  |  |
|   |                                       |  |               |  |                    |                           |  |  |  |  |
| None of Physics Controller                                    |                                       | description is nece  | sary, use BAC | K of this sheet)                                 |                    |                           |  |  |  |  |
| Name of Plugging Contractor                                   | Venn.                                 |  | · •           |  | <del></del>        |                           |  |  |  |  |
| Address   |                                       |  |               |  |                    |                           |  |  |  |  |
| NAMEAC  |                                       |  | CENCUITO      | ٠v   |                    |                           |  |  |  |  |
| STATE OF KANSAS   | , COU                                 | NTY OF   | SEDGWIC       |  | , S\$.             |                           |  |  |  |  |
| Maxine V.   | <del></del>                           |  |               |  |                    | of the above-described    |  |  |  |  |
| well, being first duly sworn on oath                          |                                       |  |               |  | ers herein contain | ed and the log of the     |  |  |  |  |
| above-described well as filed and th                          | at the same are true an               | d correct. So  | relp ine God  |  | ) 0                |                           |  |  |  |  |
| •   | •                                     | (Signature)  | / O)a,        | une (  | . Star             | <u> </u>                  |  |  |  |  |
|   |                                       |  | 1720 Wic      | hita Plaz  | a, Wichita,        | Kansas                    |  |  |  |  |
|   |                                       |  |               | <del>-</del>                                     | /Address)          |                           |  |  |  |  |
| SUBSCRIBED AND SWEETER  | fore me this 23r                      | dday of_   | 00            | tober  | , 19               | 74                        |  |  |  |  |
| N DREA  | M                                     |  | 1/.           |  | ,                  | <del></del>               |  |  |  |  |
|   | Kall Lake                             | (m   | D-Ann Dr      | ennan  | Yuma               | Notary Public.            |  |  |  |  |
| My commission extra NOTARY PUBLIC My Comm. Exp. Dec. 28, 1977 |                                       |  | , , ,         |  | `                  | 140111 у Гионо.           |  |  |  |  |
| Cr COUNTY   |                                       |  |               |  |                    |                           |  |  |  |  |

## DRILLERS LOG

No. 1 Brack "C"

CASING RECORD:

COMPANY:

Frontier Gil Company

DESCRIPTION:

6 6/8" @ 215°

CONTRACTOR: Red Tiger Drilling Co.

MA SA MA

w/140 sx cement

29-178-109

4 1/2" @ 3578\*

COMMENCED: May 5, 1972

Rush County, Kansas

w/275 sx cement

COMPLETED: May 16, 1972

TOTAL DEPTE: 3580'

ELEVATION: 2050G.L.

| FORMATION         |                     | <u>FROM</u> | <u> 10</u> |                        | REMARKS |
|-------------------|---------------------|-------------|------------|------------------------|---------|
| Soil, Post Rock & | Shale               | 0           | 218        |                        |         |
| Shale             |                     | 216         | 420        |                        |         |
| Shale, Sand & Red | Bed                 | 420         | 1120       |                        |         |
| Anhydrite         |                     | 1120        | 1156       |                        |         |
| Shale             |                     | 1156        | 1610       |                        |         |
| Shale & Lime      |                     | 1810        | <br>2836   |                        |         |
| Limo              |                     | 2830        | 2853       |                        |         |
| Lime & Shale      | $(x_i+h_i)+(h_i)=x$ | 2853        | 3052       |                        |         |
| Line              |                     | 3052        | 3580       |                        |         |
|                   |                     |             |            | er er green betreet in | 100     |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Subscribed and sworn to before me this 22nd day of May. 1972.

My Commission Expires:

7-23-72

NOTIZY

PUBLIS

RECEIVED STATE CORPORATION COMMISSION

SEP 2 7 1974

CONSERVATION DIVISION Wichita, Kansas