

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Brigman Productions, Inc		License Number: 6891
Operator Address: 3817 Prairie Hills Dr Hutchinson, KS 67502		
Contact Person: Dean Brigman		Phone Number: (620) 664 - 1093
Permit Number (API No. if applicable): 15-113-21, 204 0000		Lease Name: Howard Kaufman
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #4
		Source Location (QQQQ): NW - SW - SW/4 - Sec. 15 Twp. 21s R. 3 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 960 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 360 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section McPHERSON County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>20</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 11-12-2012
Operator Name: Brigman Productions Inc		License No.: 6891
Lease Name: Kaufman SWD		Sec. 15 Twp. 21 R. 3 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: D-26667 / 15-113-21201		County: McPherson
Comments: <p style="text-align: center;">Circulated fresh water with the cement and hauled the water to my disposal after the cement settled.</p>		
RECEIVED NOV 27 2012 KCC WICHITA		
The undersigned hereby certifies that he / she is <u>Dean Brigman</u> for <u>Brigman Production Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.		
Subscribed and sworn to before me on this <u>15</u> day of <u>NOV</u> , <u>2012</u>		<u>Dean Brigman</u> Agent Signature
NOTARY PUBLIC - State of Kansas STACY HORNBECK My Appt. Exp. <u>10-5-15</u> My Commission Expires: <u>10-5-15</u>		<u>Stacy Hornbeck</u> Notary Public