



# CONFIDENTIAL WELL COMPLETION FORM

## WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 30606  
 Name: **Murfin Drilling Co., Inc.**  
 Address 1: **250 N WATER STE 300**  
 Address 2:  
 City: **WICHITA** State: **KS** Zip: **67202 + 1216**  
 Contact Person: **Leon Rodak**  
 Phone: ( **316** ) **267-3241**  
 CONTRACTOR: License # 30606  
 Name: **Murfin Drilling Co., Inc.**  
 Wellsite Geologist: **Paul Gunzelman**  
 Purchaser: **None**

Designate Type of Completion:  
 New Well     Re-Entry     Workover  
 Oil     WSW     SWD     SIOW  
 Gas     D&A     ENHR     SIGW  
 OG     GSW     Temp. Abd.  
 CM (Coal Bed Methane)  
 Cathodic     Other (Core. Expl., etc.):

If Workover/Re-entry: Old Well Info as follows:  
 Operator:

Well Name:  
 Original Comp. Date:    Original Total Depth:  
 Deepening     Re-perf.     Conv. to ENHR     Conv. to SWD  
 Conv. to GSW  
 Plug Back:    Plug Back Total Depth  
 Commingled    Permit #:  
 Dual Completion    Permit #:  
 SWD    Permit #:  
 ENHR    Permit #:  
 GSW    Permit #:

<b>09/14/2012</b>	<b>09/22/2012</b>	<b>09/23/2012</b>
Spud Date or Recompletion Date	Date Reached TD	Completion Date or Recompletion Date

API No. 15 - **15-153-20905-00-00**  
 Spot Description:  
**S2 NW SW NE** Sec. **21** Twp. **2** S. R. **36**  East  West  
**1800** Feet from  North /  South Line of Section  
**2310** Feet from  East /  West Line of Section

Footages Calculated from Nearest Outside Section Corner:  
 NE     NW     SE     SW  
 County: **Rawlins**  
 Lease Name: **Kacirek** Well #: **1-21**  
 Field Name: **NA**

Producing Formation: **None**  
 Elevation: Ground: **3345** Kelly Bushing: **3355**  
 Total Depth: **5100** Plug Back Total Depth:  
 Amount of Surface Pipe Set and Cemented at: **363** Feet  
 Multiple Stage Cementing Collar Used?  Yes  No  
 If yes, show depth set:    Feet  
 If Alternate II completion, cement circulated from:  
 feet depth to:    w/    sx cmt.

### Drilling Fluid Management Plan

(Data must be collected from the Reserve Pit)  
 Chloride content: **1000** ppm Fluid volume: **1500** bbls  
 Dewatering method used: **Evaporated**  
 Location of fluid disposal if hauled offsite:  
 Operator Name:  
 Lease Name:    License #:  
 Quarter    Sec.    Twp.    S. R.     East  West  
 County:    Permit #:

### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

### KCC Office Use ONLY

Letter of Confidentiality Received  
 Date: **01/04/2013**  
 Confidential Release Date:  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution  
 ALT  I     II     III Approved by: **NAOMI JAMES** Date: **01/07/2013**