

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-119-20,605 0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.) 6/87

LEASE OPERATOR Palomino Petroleum OPERATORS LICENSE NO. ~~516~~ 5161

ADDRESS Route 5 Box 51-C Newton, Kansas 67114 PHONE # (316) 283-0232

LEASE (FARM) Post WELL NO. 1 WELL LOCATION C SW NE COUNTY Meade

SEC. 27 TWP. 30 RGE. 26W (S) or (W) TOTAL DEPTH 5530 PLUG BACK TD 5486

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 1456 CEMENTED WITH 600 SACKS

CASING SIZE 5 1/2 SET AT 5530 CEMENTED WITH 100 SACKS

PERFORATED AT 5386-5406

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 25 sks. of cement & 2 sks. of hulls @

5406 to 5300 Pump 40 sks. of cement @ 1456 Put 10 sks. of cement @ 40 to 0

Cut off & cap

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Sargent PHONE # (316) 624-7455

ADDRESS 620 S. Lincoln Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/87

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent  
(Operator or Agent)

DATE: 10-13-86

OCT 14 1986



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
UDITH A. McCONNELL  
IRIAN J. MOLINE

*Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel*

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 15 '87

EXPIRES

October 15, 1986

WELL PLUGGING NOTICE

Post #1  
C SW NE  
Sec. 27-30S-26W  
Meade County

Palomino Petroleum  
Route 5  
Box 51-C  
Newton, KS 67114

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).