

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-025-20901 0000 (of this well) 6/8
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

LEASE (FARM) Thomas-Comstock WELL NO. 1-10 WELL LOCATION NW SE SE COUNTY Clark

SEC. 10 TWP. 32S RGE. 22W ● or (W) TOTAL DEPTH 6740' PLUG BACK TD 6585'

Check One:

OIL WELL x GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 640' CEMENTED WITH 450 SACKS

CASING SIZE 5 1/2" SET AT 6740' CEMENTED WITH 175 SACKS

PERFORATED AT 6562-70'

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand f/PBTD to 6520'. Dump 5 sx. cement on sand. Pull casing & will plug in accordance to KCC orders.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Brown, Prod. Supt. PHONE # () 913-483-5371

ADDRESS Russell, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 RECEIVED
STATE CORPORATION COMMISSION
6/8 JUN 02 1986

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Larry M Jack

(Operator or Agent)
Larry M Jack, Eastern Div., Prod. Mgr.
May 30, 1986

DATE: _____

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 2 1986

EXPIRES

June 2, 1986

WELL PLUGGING NOTICE

Thomas-Comstock #1-10
NW SE SE
Sec. 10-32S-22W
Clark County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).