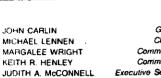
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM (File One Copy)

ADT NUMBER 15 025 20001	oooo (of this mill)
API NUMBER 15-025-20901 (This must be listed; if no API# was issued	
LEASE OPERATOR Murfin Drilling Company	OPERATORS LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300; Wichita, KS 6	7202 PHONE # ( )267-3241
LEASE (FARM) Thomas-Comstock WELL NO. 1-10 W	ELL LOCATION NW SE SE COUNTY Clark
SEC. 10 TWP. 32S RGE. 22W Or W TOTAL	DEPTH 6740' PLUG BACK TD 6585'
Check One:	
OIL WELL _ x GAS WELL _ D & A _ SWD (	or INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 640	CEMENTED WITH 450 SACKS
CASING SIZE 5½" SET AT 6740	CEMENTED WITH 175 SACKS
PERFORATED AT 6562-70'	
CONDITION OF WELL: GOOD × POOR C	ASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	Dump sand f/PBTD to 6520 . Dump 5 sx. cement
on sand. Pull casing & will plug in accordan	
. '	
(If additional space is n	eeded use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIR	RED? IS ACO-1 FILED? yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGINJune.	, 1986
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDA REGULATIONS OF THE STATE CORPORATION COMMISSION.	NCE WITH K.S.A. 55-101 et seq AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE I	N CHARGE OF PLUGGING OPERATIONS:
Bill Brown, Prod. Supt.	PHONE # ( ) 913-483-5371
ADDRESS Russell, KS	STATE CORPORATION COMMISSION
PLUGGING CONTRACTOR Murfin Drilling Company	LICENSE NO. USS 9785 UT UZ 1985
ADDRESS 250 N. Water, Suite 300; Wichita, KS	PHONE # ( ) 267-3241 CONSERVATION DIVISION Wichita, Knusses
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT	SIGNED: By: Jany M Jack
	Larry M Jack, Eastern Div., Prod. Mgr. May 30, 1986
(1)	DATE: May 30, 1900

BRIAN J. MOLINE







## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP

June 2, 1986

**FXPIRES** 

WELL PLUGGING NOTICE

Thomas-Comstock #1-10 NW SE SE Sec. 10-32S-22W Clark County

Murfin Drilling Company 250 N. Water, Ste. 300 Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).