

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED CP-1  
STATE CORPORATION COMMISSION  
Rev. 6/4/84

JUN 14 1991

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-033,20671 0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

4/92

LEASE OPERATOR R. J. Patrick Operating Co. OPERATORS LICENSE NO. 6666

ADDRESS Box 1314, Liberal, Kansas 67901 PHONE # (316) 624 8483

LEASE (FARM) Baker WELL NO. 5 WELL LOCATION SW SW COUNTY Comanche

SEC. 36 TWP. 33 RGE. 20 ~~NE~~ or (W) TOTAL DEPTH 4850' PLUG BACK TO 4835'

Check One:

OIL WELL  GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 688' CEMENTED WITH 350 SACKS

CASING SIZE 4 1/2" SET AT 4835' CEMENTED WITH 125 SACKS

PERFORATED AT 4759 to 4813

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As required by KCC at Dodge City.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-18-1991

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. R. J. Patrick PHONE # (316) 624 8483

ADDRESS Box 1314, Liberal, Kansas 67901

PLUGGING CONTRACTOR Midwest Casing Pulling LICENSE NO. 6497

4/91

ADDRESS Box F, Sublette, Kansas 67877 PHONE # (316) 675 8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 6-11-1991

D

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 14, 1991

R. J. Patrick Operating Co.  
Box 1314  
Liberal, KS 67901

Baker 5  
API 15-033-20,671 0000  
SW SW  
Sec. 36-33-20W  
Comanche County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238