STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

SIA. SALLOR COMMISSIO

DEC 1 1959

WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION Wichita, Kenses

| | The Pure Oil Company | | _ Address _P. (| #271, Tulsa 2, Okla. | | | |
|---------------------------|----------------------|----------------------------------------|-----------------------------|----------------------|--------------|----------------|---------------------------------------|
| (Applicant) Lease (Farm N | ame) | Dean, Nettie | | | Well | No. | 1 |
| Well Location | C-NW/4-N | W/4 | Sec. 11 Twp. | 275 R | ge. <u> </u> | _(E)_2 | 22(W) |
| County | Ford | · · · · · · · · · · · · · · · · · · · | Field Name (i | f any)_ | Ko | nda | |
| Total Depth | 5033 (PB to 5 | 024) | 0il | Gaş _ | X | Dry H | ole |
| log Was well/file | d with applicat | ion? <u>Yes</u> | _If not, explai | in: | | - | |
| | | | | | | | |
| Date and hour | plugging is de | sired to begin | When approved | by Sta | ate | | |
| Plugging of t | he well will be | done in accordan | ce with the Rul | les and | l Regul | Lation | s of the |
| State Corpora | tion Commission | lo. | | | | | |
| * | | in charge of well Tel . Box #306 | - #Mercury 5-22 | 220 | | | · · · · · · · · · · · · · · · · · · · |
| | | James O. Fo | | | | | |
| * | _ | e No. #49 | | | | | |
| Address P. C |). Box #221, | Great Gend, Kansa | s Tel. #(| Gladst | one 3-6 | 5551 | |
| Invoice cover | ing assessment | for plugging this | well should be | e sent | to H.I | E. Scha | afer, |
| The Pure Oil | Company | | Address Box | #271 , 9 | fulsa 2 | 2, Okl | ahoma |
| and payment w | ill be guarante | ed by applicant. | A 1 | | | | |
| | | Leo K. Hughes | Applicant or te November 30 | Acting | Agent | , | Chief Div. Prod. Clerk |

State of Kansas

GEORGE DOCKING HARRY G. WILES MARION BEATTY RICHÁRD C. BYRD RAYMOND B. HARVEY J. ROBERT WILSON

Governor Chairman Commissioner Commissioner Secretary Counsel



15-057-000Al-000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

12-1-59

WELL PLUGGING AUTHORITY

Well No.

Lease

DEAN NETTIE

Description C-NW-NW 11-77-VVW

County

FORD

THE PURE OIL CO Box 271 TULSA OKLA

FEB 23 1000

GENTLEMEN.

CONSERVE - FINISHON

This is your authority to plug the above subject well in Wichita, was 23 accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Pétroleum Conservation Director

EDAD FOOT is hereby assigned to supervise the plugging of named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. 0. Box 569 Great Bend, Kansas Phone: GL-33022