

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-22049-00-00
Spot: W2E2NW **Sec/Twnshp/Rge:** 19-14S-27W
1320 feet from N Section Line, 1650 feet from W Section Line
Lease Name: EVANS 'D' **Well #:** 1-19
County: GOVE **Total Vertical Depth:** 4350 feet

Operator License No.: 9408
Op Name: TRANS PACIFIC OIL CORPORATION
Address: 100 S MAIN STE 200
WICHITA, KS 67202

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comments</u>
SURF	8.625	228		150 sx

Well Type: DH **UIC Docket No:** **Date/Time to Plug:** 10/25/2012 12:00 AM
Plug Co. License No.: 5929 **Plug Co. Name:** DUKE DRILLING CO., INC.
Proposal Rcvd. from: RICH **Company:** DUKE DRILLING CO., INC. **Phone:** (620) 793-0834

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL **WitnessType:** NONE
Date/Time Plugging Completed: 10/25/2012 5:30 AM **KCC Agent:** RAY DINKEL

Actual Plugging Report:

1st plug @1970 w/25 sx
2nd plug @960 w/100 sx
3rd plug @280 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
NOV 07 2012
KCC WICHITA

District: 04

Signed Ray A. Dinkel
10/19/12 (TECHNICIAN)

CM

NOV 26 2012