

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20909-00-00
Spot: NWSENWNW Sec/Twnshp/Rge: 14-3S-36W
970 feet from N Section Line, 970 feet from W Section Line
Lease Name: POORE Well #: 1-14
County: RAWLINS Total Vertical Depth: 5050 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	398		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/20/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2435

Proposed Plugging Method: Ordered 245sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 10/20/2012 8:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @3155 w/25 sx
2nd plug @2417 w/100 sx
3rd plug @450 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
NOV 02 2012
KCC WICHITA

District: 04

Signed Richard Williams
11/09/12 (TECHNICIAN)

CM

OCT 24 2012