TO: API Well Number: 15-193-20868-00-00 STATE CORPORATION COMMISSION Spot: NENESWSE Sec/Twnshp/Rge: 28-10S-34W **CONSERVATION DIVISION - PLUGGING** 1185 feet from S Section Line, 1360 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: URBAN Well #: 1 **WICHITA, KANSAS 67202** County: THOMAS Total Vertical Depth: 4100 feet Operator License No.: 30076 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 213 150 sx Op Name: ANDERSON, ANDY DBA A & A PRODU Address: PO BOX 100 HILL CITY, KS 67642 Well Type: DH **UIC Docket No:** Date/Time to Plug: 11/21/2012 12:00 AM Plug Co. License No.: 34748 Plug Co. Name: M & T DRILLING, LLC Proposal Revd. from: THOMAS PERKINS Company: M & T DRILLING, LLC Phone: (785) 567-3301 Proposed Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE KCC Agent: CASE MORRIS Date/Time Plugging Completed: 11/21/2012 8:00 AM **Actual Plugging Report:** Perfs: Will Skid the rig 10' 1st plug @2725 w/25 sx 2nd plug @1725 w/100 sx 3rd plug @275 w/40 sx 4th plug @40 w/10 sx Rathole 30 sx RECEIVED DEC 0 3 2012 Remarks: SOS KCC WICHITA Plugged through: DP

District: 04

Signed Cr Mor (TECHNICIAN)

Form CP-2/3