TO: API Well Number: 15-147-20699-00-00 STATE CORPORATION COMMISSION Spot: SWSESWSW Sec/Twnshp/Rge: 21-1S-17W **CONSERVATION DIVISION - PLUGGING** 850 feet from W Section Line 75 feet from S Section Line, 130 SOUTH MARKET, SUITE 2078 Lease Name: MCCLAIN UNIT Well #: 1 **WICHITA, KANSAS 67202** Total Vertical Depth: 3747 feet **County: PHILLIPS** Operator License No.: 31569 String Size Depth (ft) Pulled (ft) Comments 180 sx SURF 8.625 210 Op Name: BACH, JASON DBA BACH OIL PRODUC Address: PO BOX 723 **ALMA, NE 68920** Well Type: DH **UIC Docket No:** Date/Time to Plug: 11/25/2012 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: RODNEY Phone: (785) 475-7203 Company: MURFIN DRILLING CO., INC. Proposed Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE Date/Time Plugging Completed: 11/25/2012 5:30 AM KCC Agent: CASE MORRIS Perfs: **Actual Plugging Report:** 1st plug @1850 w/25 sx 2nd plug @1475 w/100 sx 3rd plug @275 w/40 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx RECEIVED DEC 0 3 2012 KCC WICHITA Remarks: **ALLIED** Plugged through: DP

District: <u>04</u>

NOV 2 8 2010

Signed

(TECHNICIAN)

Form CP-2/3